

**Description:** Compliance filing: Annual Report of Flow Through filed 9-30-25 to be effective N/A.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5058.

**Comment Date:** 5 p.m. ET 10/14/25.

**Docket Numbers:** RP25-1186-000.

**Applicants:** National Fuel Gas Supply Corporation.

**Description:** § 4(d) Rate Filing: Termination of Transportation Cost Adjustments (TSCA) Mechanism to be effective 10/31/2025.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5061.

**Comment Date:** 5 p.m. ET 10/14/25.

**Docket Numbers:** RP25-1187-000.

**Applicants:** Enable Gas Transmission, LLC.

**Description:** § 4(d) Rate Filing: Fuel Tracker Filing—Effective November 1, 2025 to be effective 11/1/2025.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5069.

**Comment Date:** 5 p.m. ET 10/14/25.

**Docket Numbers:** RP25-1188-000.

**Applicants:** Natural Gas Pipeline Company of America LLC.

**Description:** § 4(d) Rate Filing: Non-Conforming NRA Filing-Citadel Energy Mktg. LLC to be effective 11/1/2025.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5108.

**Comment Date:** 5 p.m. ET 10/14/25.

**Docket Numbers:** RP25-1190-000.

**Applicants:** MountainWest Overthrust Pipeline, LLC.

**Description:** § 4(d) Rate Filing: Statement of Negotiated Rates Version 21 to be effective 10/1/2025.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5173.

**Comment Date:** 5 p.m. ET 10/14/25.

**Docket Numbers:** RP25-1191-000.

**Applicants:** Wyoming Interstate Company, L.L.C.

**Description:** Compliance filing: Operational Purchase and Sale Report 2025 to be effective N/A.

**Filed Date:** 9/30/25.

**Accession Number:** 20250930-5181.

**Comment Date:** 5 p.m. ET 10/14/25.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: September 30, 2025.

**Debbie-Anne A. Reese,**

**Secretary.**

[FR Doc. 2025-20617 Filed 11-20-25; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3071-008]

### Blue Earth County; Notice of Intent To Prepare an Environmental Assessment

September 30, 2025.

On March 18, 2025,<sup>1</sup> and supplemented on April 24, 2025, Blue Earth County, Minnesota (exemptee) filed an application for surrender of the project exemption for the Rapidan Dam Hydroelectric Project No. 3071. The project is located on the Blue Earth River in Blue Earth County, Minnesota. The project does not occupy federal lands.

Blue Earth County proposes to surrender its project exemption and decommission the project by removing all project features including the dam and powerhouse. In June 2024, major flooding caused significant damage to project features including but not limited to the project dam's west abutment which resulted in the draining of the project reservoir. Blue Earth County has been working with federal and state resource agencies since that time on its decommissioning proposal. Along with removal of the dam and other project features, Blue Earth County proposes to reestablish the river

<sup>1</sup>The March 18, 2025 filing supersedes the exemptee's original surrender application filed on April 14, 2023.

channel and restore the left and right riverbanks in the area of the dam. On April 2, 2025, the Commission issued a public notice for the proposed surrender, accepted the application for filing, and solicited comments, motions to intervene, and protests.

This notice identifies Commission staff's intention to prepare an environmental assessment (EA) under the National Environmental Policy Act (42 U.S.C. 4321 *et seq*) for the project.<sup>2</sup> Commission staff plans to issue an EA by April 1, 2026. Revisions to the schedule may be made as appropriate. The EA will be issued for a 30-day comment period. All comments filed on the EA will be reviewed by staff and considered in the Commission's final decision on the proceeding.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members, and others to access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Any questions regarding this notice may be directed to Diana Shannon at 202-502-6136 or [diana.shannon@ferc.gov](mailto:diana.shannon@ferc.gov).

**Debbie-Anne A. Reese,**

**Secretary.**

[FR Doc. 2025-20618 Filed 11-20-25; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-198]

### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information 202-993-3272 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed September 22, 2025 10 a.m. EST Through November 17, 2025 10 a.m. EST

Pursuant to CEQ Guidance on 42 U.S.C. 4332.

**Notice:** Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other

<sup>2</sup>The unique identification number for documents relating to this environmental review is EAXX-019-20-000-1758885949.

Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20250138, Draft, NRCS, IA, Clarke County Water Supply Project, Comment Period Ends: 12/22/2025, Contact: Michael Cagle 515-323-2211.*

*EIS No. 20250139, Final, USCG, USA, USAF, USN, HI, Hawaii-California Training and Testing, Contact: Alex Stone 808-226-3896.*

*EIS No. 20250140, Draft, NRC, TN, TRISO-X Special Nuclear Material License Application for a Fuel Fabrication Facility, Comment Period Ends: 12/08/2025, Contact: Jill Caverly 301-415-7674.*

*EIS No. 20250141, Draft, FERC, WY, Hydropower License re Seminole Pumped Storage Project, Comment Period Ends: 01/02/2026, Contact: Office of External Affairs 866-208-3372.*

*EIS No. 20250142, Draft, NRCS, UT, Gould Wash Flood Protection Project, Comment Period Ends: 01/05/2026, Contact: Anders Fillerup 385-245-7709.*

*EIS No. 20250143, Final, BLM, TN, ADOPTION—Ridgeline Expansion Project, Contact: Shayne Banks 601-919-4652.*

The Bureau of Land Management (BLM) has adopted the Federal Energy Regulatory Commission's Final EIS No. 20240243 filed 12/20/2024 with the Environmental Protection Agency.

*EIS No. 20250144, Final, OSM, WY, Black Butte Coal Company Federal Lease WYW-6266 Mining Plan Modification, Contact: Marcelo Calle 303-236-2929.*

*EIS No. 20250145, Final, BLM, UT, Lisbon Valley Mining Company Copper Mine Plan of Operations Modification Project, Contact: Jill Stephenson 435-259-2100.*

*EIS No. 20250146, Final, BLM, ID, Caldwell Canyon Revised Mine and Reclamation Plan, Contact: Barry Myers 208-559-3662.*

*EIS No. 20250147, Final, USACE, CA, Delta Conveyance Project Final Programmatic Environmental Impact Statement, Review Period Ends: 11/24/2025, Contact: Leah M. Fisher 916-557-6639.*

*EIS No. 20250148, Final, FHWA, GA, I-285 Top End Express Lanes, Contact: Sabrina David 404-562-3630.*

*EIS No. 20250149, Draft, FHWA, NC, Independence Boulevard Extension, Comment Period Ends: 01/16/2026, Contact: Clarence W. Coleman, P.E. 919-747-7014.*

*EIS No. 20250150, Final, USAF, CA, Authorizing Changes to the Falcon*

Launch Program at Vandenberg Space Force Base, California, Contact: Hilary Rummel 805-606-3595.

*EIS No. 20250151, Draft Supplement, NRC, TN, Supplemental Environmental Impact Statement for a Construction Permit at the Clinch River Nuclear Site, Comment Period Ends: 12/22/2025, Contact: Madelyn Nagel 301-415-0371.*

*EIS No. 20250153, Final, DOC, NY, Micron Semiconductor Manufacturing Facility, Clay, NY, Contact: David Frenkel 240-204-1960.*

*EIS No. 20250154, Draft Supplement, USACE, MI, Enbridge Line 5 Tunnel Project Supplemental Draft EIS—Horizontal Directional Drilling Installation Alternative, Comment Period Ends: 12/05/2025, Contact: Katie Otanez 313-226-5479.*

*EIS No. 20250155, Draft, FHWA, CO, I-270 Corridor Improvements Project, Comment Period Ends: 01/20/2026, Contact: Bill Schiebel 720-963-3032.*

*EIS No. 20250156, Draft, FHWA, MA, Cape Cod Bridges Program, Bourne, Massachusetts, Comment Period Ends: 01/05/2026, Contact: Kenneth Miller, P.E. 617-494-2164.*

Dated: November 19, 2025.

**Nancy Abrams,**  
Deputy Director, Federal Activities Division.  
[FR Doc. 2025-20586 Filed 11-20-25; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Reestablishment of Federal Accounting Standards Advisory Board Charter and Appointments Panel Charter

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

In accordance with the provisions of the Federal Advisory Committee Act, Title 5 United States Code, Chapter 10, and Title 41, Code of Federal Regulations, Section 102-3.65, notice is hereby given that the Secretary of the Treasury, the Director of the Office of Management and Budget, and the Comptroller General of the United States (the Sponsors) have agreed to reestablish the Federal Accounting Standards Advisory Board (FASAB), an advisory committee to consider and recommend accounting standards and principles for the federal government. FASAB is reestablished pursuant to the authority of Title 31 United States Code, Section 3511, as part of a continuous program for improving accounting and

financial reporting in the federal government.

Notice is also hereby given that the Sponsors have agreed to reestablish a charter for FASAB's subcommittee, called the Appointments Panel. The Appointments Panel's mission is to assist in the selection, appointment, and monitoring of special government employee members of FASAB. The Panel assists the Sponsors by recruiting and recommending individuals for appointment or reappointment of special government employee members. The panel also assists the Sponsors and FASAB in evaluating and monitoring adherence to the American Institute of Certified Public Accountants (AICPA) criteria for an entity designated as a source for generally accepted accounting principles (GAAP).

Both charters lapsed during the most recent government shutdown, necessitating a reestablishment of the charters as opposed to a renewal. The Sponsors affirm that both FASAB and the Appointments Panel are essential to the conduct of the agencies' business, are in the public interest, and the functions cannot be performed by other means.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512-7350.

(Authority: 31 U.S.C. 3511(d); Federal Advisory Committee Act, 5 U.S.C. 1001-1014.)

Dated: November 18, 2025.

**Monica R. Valentine,**  
Executive Director.

[FR Doc. 2025-20531 Filed 11-20-25; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL COMMUNICATIONS COMMISSION

**[OMB 3060-1279; FR ID 315732]**

### Information Collection Being Reviewed by the Federal Communications Commission

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection.